एक सौ रुपये Rs. 100 ONE ড়. 100 **HUNDRED RUPEES** भारत INDIA INDIA NON JUDICIAL AT 131814 Certified that the Documents is admitted to registration. The endorsement sheets attached with this document are the Part at this document. Addi: District Sub-Registrar Asansol, Dist-Paschim Bardhaman 17 JAN 2025 E-Query No.- 23058 660137465 **GENERAL POWER OF ATTORNEY AFTER DEVELOPMENT & CONSTRUCTION AGREEMENT** TO ALL TO WHOM THESE PRESENTS SHALL COME, WE,

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3 1 BEC 1004

L.No. 1 of 2000.0

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PRASANTA GHANTY



Addi. District Sub-Registrer Asansol, Dist-Paschim Bardhaman

1 5 JAN 2025

SHRI UTTAM GHOSH, (PAN AFFPG0443R), (AADHAR – 9453 8855 9049), son of Late Rajendra Ghosh alias Rajendra Chandra Ghosh, by faith – Hindu, by Nationality – Indian, by occupation – others, resident of - Purba Para, 01 No. Mohishila Colony, Asansol, P.O.- Ushagram, Pin - 713303, P.S.- Asansol South, District - Paschim Bardhaman, West Bengal, India,; hereinafter called and referred to as the "FIRST PARTY / LAND OWNERS / PRINCIPAL/EXECUTANTS" (which expression shall unless be repugnant to the context or meaning thereof be deemed to mean and include his respective successors, legal heirs, executors, administrators, nominee, and permitted assigns) of the ONE PART.

<u>WHEREAS</u> the First Party above named absolutely seized and possessed of or otherwise well and sufficiently entitled to the property fully mentioned in the schedule below.

WHEREAS:

- A. The Land Owners / Principal are the owner & possessor of the "Said Property" described in the Schedule below AND the Developer/ Attorney is 'RESIDENA HOUSING LLP.' (PAN NO.- ABHFR4319K) a Limited Liability Partnership Firm, having its Regd. Office at Holding No. 619, G. Floor, Binapani Aptt., Simultala, Mohishila Colony, P.O.- Asansol, Pin 713303, P.S.- Asansol (South), District Paschim Bardhaman, West Bengal, India, represented by one of its Partner MR. SANJOY ROY (PAN NO. ACQPR5422D) S/o Chandra Nath Roy, resident of East Ram Sayar Maidan, S. B. Gorai Road, P.O.- Asansol, Pin 713301, P.S.- Asansol, District Paschim Bardhaman, West Bengal, India. (Hereafter called the "Attorney/Developer/Second Party").
- C. In terms of the aforesaid Development Agreement and/or otherwise, the Land Owner / Principal is required and/or is desirous of appointing the Developer as his true and lawful Attorney for the purposes hereinafter mentioned.

NOW KNOW ALL BY THESE PRESENTS THAT we, the above named Land Owner / Principal, do hereby nominate, constitute and/or appoint aforesaid 'RESIDENA HOUSING LLP.' (PAN NO.- ABHFR4319K) a Limited Liability Partnership Firm, having its Regd. Office at — Holding No. 619, G. Floor,

And (Ah)



Binapani Aptt., Simultala, Mohishila Colony, P.O.- Asansol, Pin - 713303, P.S.- Asansol (South), District - Paschim Bardhaman, West Bengal, India, represented by one of its Partner MR. SANJOY ROY (PAN NO. ACQPR5422D) S/o Chandra Nath Roy, resident of – East Ram Sayar Maidan, S. B. Gorai Road, P.O.- Asansol, Pin - 713301, P.S.- Asansol, District – Paschim Bardhaman, West Bengal, India, (hereafter called the "Attorney"), to act as the true and lawful attorney of the Land Owner / Principal, for in the name of and/or on behalf of the Land Owner / Principal and the Attorney to do, exercise and perform all or any of the following acts, deeds and/or things relating to the Said Property, that is to say:

- 1. To look after, preserve & erect on and over the Said schedule Property and to warn off, prohibit and if necessary, to proceed in due form of law against all or any of the trespassers at the Said Property or any part thereof and also against all defaulters in payment of rent or other considerations or those who have committed any breach of their covenants or obligations and to take appropriate steps whether by action or distress or otherwise and to abate all nuisance.
- 2. To appoint and terminate the appointment of Architects, Engineers and/or Surveyors for surveying and doing soil testing and also for preparation of plans for construction of the said G+IV multi-storied building at the Said Property and also for any additions and/or alterations and/or modification thereto and to have such plans prepared and the soil of the Said Property tested.
- 3. To apply for and submit the plans for constructions of the Building/Complex to the Asansol Durgapur Development Authority (hereafter the "ADDA") and A.M.C, for sanctioning and have the same sanctioned and if so deemed fit and proper, to have the plans submitted and/or sanctioned and/or, as stated above, to have the same modify and/or altered by the ADDA and A.M.C or other competent authorities and in connection therewith to submit the title deeds and other papers and documents concerning the Said Property to the concerned authorities and take back the same.
- **4.** To pay fees, obtain sanctions and such other orders and/or permissions from the necessary authorities as be necessary for such sanctioning, modification and/or alteration of the said plans.
- 5. To appear and represent us before all necessary authorities and/or Government Departments and/or their officers and also all other State Executives, Judicial or Quasi Judicial authorities, including without limitation the ADDA, A.M.C, Fire Brigade, Forest Authorities, Competent Authority under the Urban Land (Ceiling & Regulation) Act, 1976, and if necessary to apply for and obtain all permissions and/or approvals from them or any of them in connection with the sanctioning, modification and/or alteration of the said plans including boundary verifications.
- 6. To execute any Gift Deed in favour of the ADDA and A.M.C if required for obtaining sanction of the said plan and admit such execution before the concerned registrar/s.



- <u>7.</u> To receive refund of the excess amount or fee, if any, paid for any of the purposes stated herein or otherwise and to give valid and effectual receipts and discharges in respect thereof.
- 8. To build at the Said Property by constructing the Buildings or otherwise thereon and for that purpose to demolish the existing buildings and/or other structures thereat.
- 9. To apply for and obtain steel, cement, bricks and all other construction and/or building materials and/or construction equipment's for the purpose of the Project and for such purpose to obtain all such permission as be necessary.
- 10. To apply for and obtain electricity, gas, telephone, water, drainage, sewerage, lifts, generators, cable or Dish TV connection and/or any other connections or utilities at the Said Property and/or the Building and to make alterations therein and to close down, surrender and/or have disconnected any of the connections or utilities as also such existing connections for obtaining such new connections.
- 11. To apply for and obtain permissions and licenses to install, run and operate lifts, generators and/or any other utilities at the Said Property and/or the Building(s) / the Complex.
- 12. To apply for and obtain the necessary completion or occupation or other certificates from the ADDA & A.M.C and/or other concerned authorities in respect of construction and/or occupation of the Building/s.
- 13. To ask, demand, sue for, receive, recover, realize and collect rents, moneys, consideration, construction costs, mean profits, deposits, payments, compensation, interests, damages, electricity charges, municipal rates and taxes, service and/or maintenance charges and all other sum or sums which are or may become due, payable or recoverable from any person or persons or authority or authorities on any account whatsoever and to raise bills and give effectual receipts and discharges for the same.
- 14. To enforce any covenant in any agreement, sale deeds, lease deeds, declarations and/or licenses or tenancy agreements or any other documents entered into by the Land Owner. Principal and if any right to re-enter arises in any manner under such covenants or under notice to vacate or quit, then to exercise such right amongst others.
- 15. To terminate any contract or agreement with any person or persons and to deal with the spaces and/or rights of such person or persons relating to the Project in such manner as the Attorney may deem fit and proper.
- 16. To prepare, sign, execute, submit, enter into, modify, cancel, confirm, alter, draw, approve and/or register and/or give consent and confirmation to all papers, documents, agreements, supplemental agreements, construction contracts, consents, deeds, sale deeds, lease deeds, tenancy agreements, cancellation deeds, surrenders, nominations, rectification deeds, declarations, prescribed forms, affidavits, applications, understandings, indemnities, plans and other documents as may in any way be required to be so done in connection with the said property.



17. To appear before any Notary Public, Executive / Judicial Magistrate, Registrar, Sub-Registrar, District Registrar, DIGR, Registrar of Assurances, Metropolitan Magistrate and other officer or officers or authority or authorities having jurisdiction in that behalf and to present for registration and to admit execution of and to acknowledge and register or have registered and perfected all deeds, instruments and/or writings signed or made by us or by any of our Attorney by virtue of the powers hereby conferred.

Be it mentioned here that any of the Partners or partner singly or jointly being the representatives of my said constituted Attorney "RESIDENA HOUSING LLP.', shall be entitled to execute necessary Sale Deed/s, Lease Deed/s, Mortgage Deed/s or any such deed or deeds/documents for myself and on my behalf in respect of the specific portion/share of the proposed/constructed apartment as Developer's Allocation (except owner's allocation as specifically mentioned in the Schedule 'B' below) to any intending Purchaser/purchasers.

- 18. That the Developer shall be entitled to execute any kind of agreement, Deed/s of Sale, Mortgage Deed, Lease Deed or otherwise on any of the portion/s of the schedule C mentioned property i.e. the Developers Allocation, in respect of the multi-storeyed building as envisaged, for obtaining necessary financial help / aid / Loan from any financial institution, bank etc. without any prior Written consent from the first Party/ Landowner. That this entitlement of the Developer shall not be inclusive of the Schedule 'B' portion i.e. Landowner /s Allocation, except with written consent of the Landowner.
- 19. To sell, lease out or otherwise transfer, deal with and dispose of the Developer's Allocation in the residential units, commercial spaces, car parking spaces, Garages, servants quarters, roof or other constructed areas or saleable spaces in the G+V storied Building(s)/Complex in accordance with the said Development & Construction Agreement to the persons interested in purchasing or otherwise acquiring the same at such prices and on such terms and/or conditions as the Attorney may deem fit and proper and to receive and realize the consideration and other amounts payable there for by the intending buyers and grant receipts and discharges there for which shall fully exonerate the person or persons paying the same.
- 20. To exclusively sign, execute and have registered all deeds for selling, leasing or transferring by any other means all areas in the said multi-storied Building(s)/Complex relating to Developer's Allocation and to admit such execution before the concerned registrar.
- 21. To handover the Owner's allocation i.e. the "B" schedule property in the complex to the Land Owner / Principal, as per terms of the aforesaid Development & Construction Agreement.
- 22. To have the flats and other constructed areas and saleable spaces in the Building separately assessed and mutated in the names of the Land owners thereof in all public records and with all authorities including the ADDA and A.M.C.
- 23. To accept, receive, sign and acknowledge all notices and/or services of all papers or documents from all Courts, Tribunals, Postal Authorities and/or

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other authorities and/or persons and also all registered or insured letters, parcels and/or money orders.

- 24. To commence, prosecute, enforce, defend, answer and/or oppose all suits, actions and/or other legal proceedings and/or demands, civil, criminal or revenue, concerning the Premises or any of the affairs of the Land Owner / Principal in connection therewith or any of the matters aforesaid in which the Land owners is now or may hereafter be interested or concerned and also if thought fit to compromise, settle, refer to arbitration, abandon, submit to judgment or become non-suited in any actions and/or proceedings as aforesaid.
- 25. To sign, declare, verify and/or affirm all Vakalatnamas, Plaints, Written Statements, Petitions, Consent Petitions, Warrants of Attorney, Memorandums of Appeal, Affidavits and all other documents or cause papers as the occasion shall require and/or as the Said Attorney may think fit and proper. For better and more effectually exercising all or any of the powers and authorities aforesaid, to retain, appoint and/or employ Advocates, Pleaders, Solicitors and to revoke such appointment.
- 26. To receive and/or pay and/or deposit all moneys including without limitation court fees, stamp and registration fees and to receive refunds thereof and grant valid receipts and discharges in respect thereof.
- 27. For all or any of the purposes herein-stated, to appear and represent the Land owners before all concerned authorities and officials, Central and State Government Departments, Income Tax Departments, Revenue Departments, Land Departments and/or its Officers and also all other state Executives, Judicial or Quasi Judicial, Municipal and other authorities and also all Courts and Tribunals, including without limitation Officials of Reserve Bank of India, Income Tax Officers, Commissioner of Income Tax and make commitments and/or give undertakings.
- 28. That this instant 'General Power Of Attorney After Development & Construction Agreement' is revocable by nature & this Original copy of this instant Deed shall be in the custody of the Second Party/Developer for all times & if the First Party / Landowner so wishes then they shall apply for a certified copy at his/her/it's/their own cost & expenses.
- 29. That the G+IV multi-storeyed building/Project namely "RESIDENA ENCLAVE Block A and Block B" Shall consist of various commercial shop rooms, residential units, parking areas, 02 & 04 wheeler garages as mutually decided & settled by & between the Parties
- AND GENERALLY to do all such acts, deeds, matters and/or things concerning the authorities hereby granted in respect of the Said Property/buildings/complex and for better exercise of the authorities herein contained which the Land Owner / Principal could have done lawfully if personally present.
- AND the Land Owner / Principal doth hereby ratify and confirm and agree to ratify and confirm all and whatsoever the Attorney and any of its substitutes shall do or caused to be done or shall lawfully do or caused to be done in or about the Said Property.

SCHEDULE - A ABOVE REFERRED TO :-

(First Party / Owner/s Land upon where construction is to be made)

In the District of PASCHIM BARDHAMAN (formerly District - Burdwan), A.D.S.R. Office - Asansol, P.S.- ASANSOL, within **Mouza** - **MOHISHILA**, J.L. no.- 037, all that piece and parcel of "commercial BASTU" class of land, being



L.O.P. no.- 420 (P), comprised in or upon C.S. Plot no.- 79 (P) corresponding to R.S. & L.R. Plot no.- 79/3417, appertaining to L.R. Khatian no.- 6100, total area of land as recorded in the L.R. Record of Rights being 05 (five) decimal, alongwith one number of Tile Shed structure being 05 years old having cemented flooring, measuring 100 (one hundred) sq. ft. with all fittings, fixtures, courtyard, water source along with all hereditaments & easementary rights attached thereto within the ambits of Ward No.- 20 (old) 86 (new) of Asansol Municipal Corporation, situated at - 01 number Mohishila Colony, Purbapara, Asansol. Road: - Mohisila Colony No. 01, (Road Width 30ft.)

The schedule property is butted & bounded by :-

Colony Road. NORTH -L.O.P. no.- 381. SOUTH -L.O.P. no.- 421. EAST -L.O.P. no.- 420. WEST -

IN WITNESS WHEREOF the Parties have executed these presents at Asansol on date, month and year mentioned in the outset. on 15(1) 2025

Witnesses:-

Ageet Kumar Rai SloKailarh Rai Universal ReciDency 3FOS 3rd Flor MONISILA COMY ASANSOL 713303

cetan anom

Signature of the Land Owner

2. Frosensit Per S/O Pradit Kumas Tel ISMILE, ASANSOL 713301

RESIDENA HOUSING LLP Sanjoy Roy

Designated Partner

Signature of Developer

Drafted & Prepared by me as per Instruction, directions & documents provided by both the parties and explained the contents to both the Parties in Vernacular and Printed in my office.

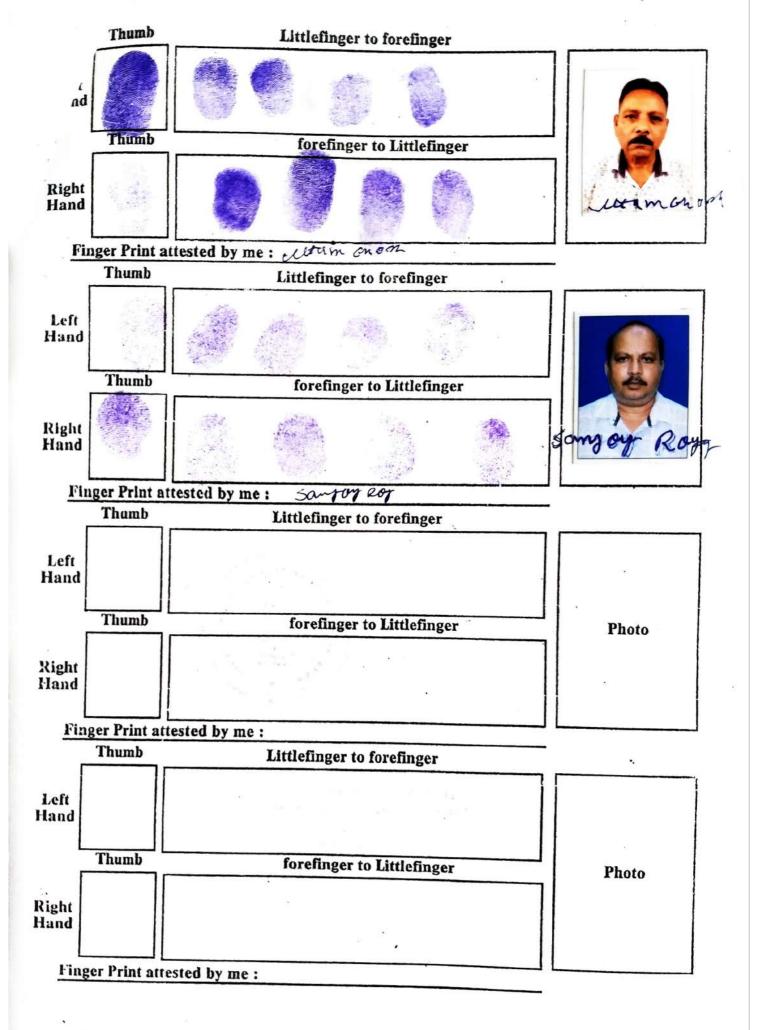
(UTSAV MUKHERJEE)

(ADVOCATE)

PASCHIM BARDHAMAN DISTRICT JUDGES' COURT AT ASANSOL Enrolment No.- WB/549/2011.

7





DETAILS OF IDENTIFIER WITH PHOTO

(শনাক্তকারীর সচিত্র বিবরণ)

| | 1. NAME (> | ाम्) | :_£ | JEET KI | IMAR R | AI |
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| | 3. OCCUPAT | ION ((PPMI) | : | e | busine | 22 |
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| অ | ামি (শনাক্তব | गরী) | | | | এে দলিলের (Query No.) |
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| 1, | feet | Autor | | | | |
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Ayeot Kumar Rwi IDENTIFIER SIGNATURE (শনাক্তকারীর স্বাক্ষর)



Govt. of West Bengal Directorate of Registration & Stamp Revenue GRIPS eChallan





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GRN Date:

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Payment Mode:

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Bank/Gateway:

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Gateway

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Method:

State Bank of India NB 16/01/2025 13:03:23

Payment Init. Date: Payment Ref. No:

8000137465/4/2025

[Query No/*/Query Year]

Depositor Details

Depositor's Name:

Mr UTSAV MUKHERJEE

Address:

RAHMAT NAGAR

Mobile:

8250942170

Period From (dd/mm/yyyy): 16/01/2025

Period To (dd/mm/yyyy):

16/01/2025

Payment Ref ID:

8000137465/4/2025

Dept Ref ID/DRN:

8000137465/4/2025

Payment Details

| Sl. No. | Payment Ref No | Head of A/C Description | Head of A/C | Amount (₹) |
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IN WORDS:

SEVEN ONLY.

Total

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Page 2 of 2



Major Information of the Deed

| Bood No : | 1-2305-00309/2025 | Date of Registration | 17/01/2025 | |
|-----------------------------------------------------|----------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------|-----------------------|--|
| Deed No : | | Office where deed is registered A.D.S.R. ASANSOL, District: Paschim Bardhama | | |
| Query No / Year | 2305-8000137465/2025 | | | |
| Query Date | 15/01/2025 1:29:18 PM | | | |
| Applicant Name, Address & Other Details | UTSAV MUKHERJEE ASANSOL COURT,Thana : Asansol, Mobile No. : 8250942170, Status :Ad | vocate | man, WEST BENGAL, | |
| Transaction | | Additional Transaction | | |
| [0138] Sale, Development F Development Agreement | Power of Attorney after Registered | | | |
| Set Forth value | | Market Value Rs. 28,93,635/- | | |
| Set Forth value | | | | |
| o: 1 | | Registration Fee Paid | | |
| Stampduty Paid(SD) | | Rs. 7/- (Article:E) | | |
| Rs. 100/- (Article:48(g)) | | Davidonment | Agreement of [Deed | |
| Remarks | Development Power of Attorney after No/Year]:- 230500233/2025 Receivissuing the assement slip.(Urban are | ed (13. 50) (1 11 1 1 - 1 7) | rom the applicant for | |

District: Paschim Bardhaman, P.S.- Asansol, Municipality: ASANSOL MC, Road: Mohisila Colony No 1, Road Zone : (Road Width (20-30) -- Road Width (20-30)), Mouza: Mohishila, Pin Code : 713303

| (Roa Sch No | | Khatian | | Use | Area of Land | SetForth | Market Value (In Rs.) | Other Details |
|-------------------|------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|-------|--------------|----------|--------------------------|-------------------------------------------------------------------------------------|
| | LR-79/3417 | and the second s | Bastu | Bastu | 0.05 Acre | | | Width of Approach Road: 30 Ft., Adjacent to Metal Road, , Project Name: |
| | Crand | Total : | | | 5Dec | 0 /- | 28,63,635 /- | |

Structure Details:

| Sch No | Structure Details | Area of Structure | Setforth Value (In Rs.) | Market value (In Rs.) | Other Details |
|-----------|----------------------|----------------------------------------|--------------------------------|-----------------------|-------------------------------------|
| S1 | On Land L1 | 100 Sq Ft. | 0/- | 30,000/- | Structure Type: Structure |
| | Gr. Floor, Area of | loor : 100 Sq Ft., | Residential Use, Ce | emented Floor, A | ge of Structure: 5 Years, Roof Type |
| | | loor : 100 Sq Ft., of Completion: C | Residential Use, Ce omplete | emented Floor, A | ge of Structure: 5 Years, Roof Type |

Principal Details:

| 0 | Name | Photo | Finger Print | Signature |
|---|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|---------------------------------------|------------------------------------------------------------------------------------------------------------------------|
| | Mr UTTAM GHOSH (Presentant) Son of RAJENDRA CHANDRA GHOSH Alias RAJENDRA GHOSH Executed by: Self, Date of Execution: 15/01/2025 , Admitted by: Self, Date of Admission: 15/01/2025 ,Place : Office | | Captured | wom a.m |
| | | 15/01/2025 | LTI 15/01/2025 | 15/01/2025 |
| | PURBA PARA, 1 NO. MOHISH District:-Paschim Bardhamai Occupation: Others, Citizen :Individual, Executed by: Se , Admitted by: Self, Date of | of: India , PAN N of: Date of Execu | lo.:: AFxxxxxx3R ition: 15/01/2025 | d, P.O:- USHAGRAM, P.S:-Asansol, 803 Sex: Male, By Caste: Hindu, ,Aadhaar No Not Provided, Status 5 Office |

Attorney Details:

| SI No | Name,Address,Photo,Finger print and Signature |
|----------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| | RESIDENA HOUSING LLP HOLDING NO. 619, G. FLOOR, BINAPANI APTT., Block/Sector: SIMULTALA, MOHISHILA COLONY, City:- Not HOLDING NO. 619, G. FLOOR, BINAPANI APTT., Block/Sector: SIMULTALA, MOHISHILA COLONY, City:- Not |

HOLDING NO. 619, G. FLOOR, BINAPANI APTT., Block/Sector: SIMULTALA, MOHISHILA COLONT, City: Not HOLDING NO. 619, G. FLOOR, BINAPANI APTT., Block/Sector: SIMULTALA, MOHISHILA COLONT, City: Not HOLDING NO. 619, G. FLOOR, BINAPANI APTT., Block/Sector: SIMULTALA, MOHISHILA COLONT, City: Not Holding No. 619, G. FLOOR, BINAPANI APTT., Block/Sector: SIMULTALA, MOHISHILA COLONT, City: Not Holding No. 619, G. FLOOR, BINAPANI APTT., Block/Sector: SIMULTALA, MOHISHILA COLONT, City: Not Holding No. 619, G. FLOOR, BINAPANI APTT., Block/Sector: SIMULTALA, MOHISHILA COLONT, City: Not Holding No. 619, G. FLOOR, BINAPANI APTT., Block/Sector: SIMULTALA, MOHISHILA COLONT, City: Not Holding No. 619, G. FLOOR, BINAPANI APTT., Block/Sector: SIMULTALA, MOHISHILA COLONT, City: Not Holding No. 619, G. FLOOR, BINAPANI APTT., Block/Sector: SIMULTALA, MOHISHILA COLONT, City: Not Holding No. 619, G. FLOOR, BINAPANI APTT., Block/Sector: SIMULTALA, MOHISHILA COLONT, City: Not Holding No. 619, G. FLOOR, BINAPANI APTT., Block/Sector: SIMULTALA, MOHISHILA COLONT, City: Not Holding No. 619, G. FLOOR, BINAPANI APTT., Block/Sector: SIMULTALA, MOHISHILA COLONT, City: Not Holding No. 619, G. FLOOR, BINAPANI APTT., Block/Sector: SIMULTALA, MOHISHILA COLONT, City: Not Holding No. 619, G. FLOOR, City: No. 619, G. G. FLOOR, City: No. 619, G.

Representative Details:

| o 1 | Name | Photo | Finger Print | Signature | | | |
|--------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|-------------------|------------|--|--|--|
| | Mr SANJOY ROY Son of CHANDRA NATH ROY Date of Execution - 15/01/2025, Admitted by: Self, Date of Admission: 15/01/2025, Place of Admission of Execution: Office | | Captured | Sagracoj | | | |
| | | Jan 15 2025 2:33PM | LTI 15/01/2025 | 15/01/2025 | | | |
| | EAST RAM SAYAR MAIDAN,, Block/Sector: S. B. GORAI ROAD,, City:- Not Specified, P.O:-ASANSOL, P.S:-Asansol, District:-Paschim Bardhaman, West Bengal, India, PIN:- 713301, Sex: Male, By Caste: Hindu, Occupation: Business, Citizen of: India, PAN No.:: ACxxxxxx2D,Aadhaar No Not Provided Status: Representative, Representative of: RESIDENA HOUSING LLP (as PARTNER) | | | | | | |

AnyScanner

Identifier Details : Signature Finger Print Photo Name Mr AJEET KUMAR RAI Son of Mr KAILASH RAI UNIVERSAL RESIDENCY SIMULTALA ASANSOL, City:- Asansol, P.O:-ASANSOL, P.S:-Asansol, District:-Paschim Bardhaman, West Bengal, India, PIN:-713303 15/01/2025

15/01/2025

Identifier Of Mr SANJOY ROY, Mr UTTAM GHOSH

| Transf | fer of property for L1 | |
|--------|------------------------|------------------------------------------|
| | From | To. with area (Name-Area) |
| | Mr UTTAM GHOSH | RESIDENA HOUSING LLP-5 Dec |
| | fer of property for S1 | |
| | From | To, with area (Name-Area) |
| 12.00 | Mr UTTAM GHOSH | RESIDENA HOUSING LLP-100.000000000 Sq Ft |

Land Details as per Land Record

District: Paschim Bardhaman, P.S:- Asansol, Municipality: ASANSOL MC, Road: Mohisila Colony No 1, Road Zone : (Road Width (20-30) -- Road Width (20-30)) , Mouza: Mohishila, Pin Code : 713303

| Sch | Vidth (20-30) Road Width (20- Plot & Khatian Number | Details Of Land | Owner name in English as selected by Applicant | |
|----------|-----------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|--|
| No L1 | LR Plot No:- 79/3417, LR Khatian No:- 6100 | Owner: উত্তম ঘোষ , Gurdian:রাজেন্দ্র চন্দ্র ঘোষ, Address:নিজ , Classification:বান্ত, Area:0.05000000 Acre, | Owner Name not selected by applicant. | |

Page 13 of 16

Endorsement For Deed Number: I - 230500309 / 2025

On 15-01-2025

Presentation(Under Section 52 & Rule 22A(3) 46(1), W.B. Registration Rules, 1962)

Presented for registration at 14:31 hrs on 15-01-2025, at the Office of the A.D.S.R. ASANSOL by Mr UTTAM GHOSH .Executant.

Certificate of Market Value(WB PUVI rules of 2001)

Certified that the market value of this property which is the subject matter of the deed has been assessed at Rs 28,93,635/-

Admission of Execution (Under Section 58, W.B. Registration Rules, 1962)

Execution is admitted on 15/01/2025 by Mr UTTAM GHOSH, Son of RAJENDRA CHANDRA GHOSH Alias RAJENDRA GHOSH, PURBA PARA, 1 NO. MOHISHILA COLONY, P.O. USHAGRAM, Thana: Asansol, , Paschim Bardhaman, WEST BENGAL, India, PIN - 713303, by caste Hindu, by Profession Others

Indetified by Mr AJEET KUMAR RAI, , , Son of Mr KAILASH RAI, UNIVERSAL RESIDENCY SIMULTALA ASANSOL, P.O: ASANSOL, Thana: Asansol, , City/Town: ASANSOL, Paschim Bardhaman, WEST BENGAL, India, PIN - 713303, by caste Hindu, by profession Others

Admission of Execution (Under Section 58, W.B. Registration Rules, 1962) [Representative]

Execution is admitted on 15-01-2025 by Mr SANJOY ROY, PARTNER, RESIDENA HOUSING LLP, HOLDING NO. 619, G. FLOOR, BINAPANI APTT., Block/Sector: SIMULTALA, MOHISHILA COLONY, City:- Not Specified, P.O:-ASANSOL, P.S:-Asansol, District:-Paschim Bardhaman, West Bengal, India, PIN:- 713303

Indetified by Mr AJEET KUMAR RAI, , , Son of Mr KAILASH RAI, UNIVERSAL RESIDENCY SIMULTALA ASANSOL, P.O. ASANSOL, Thana: Asansol, , City/Town: ASANSOL, Paschim Bardhaman, WEST BENGAL, India, PIN - 713303, P.O. ASANSOL, Thana: Asansol, , City/Town: ASANSOL, Paschim Bardhaman, WEST BENGAL, India, PIN - 713303, P.O. ASANSOL, Thana: Asansol, , City/Town: ASANSOL, Paschim Bardhaman, WEST BENGAL, India, PIN - 713303, P.O. ASANSOL, Thana: Asansol, , City/Town: ASANSOL, Paschim Bardhaman, WEST BENGAL, India, PIN - 713303, P.O. ASANSOL, Paschim Bardhaman, WEST BENGAL, India, PIN - 713303, P.O. ASANSOL, Paschim Bardhaman, WEST BENGAL, India, PIN - 713303, P.O. ASANSOL, Paschim Bardhaman, WEST BENGAL, India, PIN - 713303, P.O. ASANSOL, Paschim Bardhaman, WEST BENGAL, India, PIN - 713303, P.O. ASANSOL, Paschim Bardhaman, WEST BENGAL, India, PIN - 713303, P.O. ASANSOL, Paschim Bardhaman, WEST BENGAL, India, PIN - 713303, P.O. ASANSOL, PIN - 713303, P.O. by caste Hindu, by profession Others

> Manoj Kumar Mandal ADDITIONAL DISTRICT SUB-REGISTRAR OFFICE OF THE A.D.S.R. ASANSOL

Paschim Bardhaman, West Bengal

On 17-01-2025

Certificate of Admissibility(Rule 43, W.B. Registration Rules 1962)

Admissible under rule 21 of West Bengal Registration Rule, 1962 duly stamped under schedule 1A, Article number : 48 (g) of Indian Stamp Act 1899.

Payment of Fees

Certified that required Registration Fees payable for this document is Rs 7.00/- (E = Rs 7.00/-) and Registration Fees paid by Cash Rs 0.00/-, by online = Rs 7/-

Description of Online Payment using Government Receipt Portal System (GRIPS), Finance Department, Govt. of WB Online on 16/01/2025 1:03PM with Govt. Ref. No: 192024250360042328 on 16-01-2025, Amount Rs: 7/-, Bank: SBI EPay (SBIePay), Ref. No. 7052504408733 on 16-01-2025, Head of Account 0030-03-104-001-16

Payment of Stamp Duty

Certified that required Stamp Duty payable for this document is Rs. 50/- and Stamp Duty paid by Stamp Rs 100.00/-, by online = Rs 0/-

1. Stamp: Type: Impressed, Serial no 2475, Amount: Rs.100.00/-, Date of Purchase: 09/01/2025, Vendor name: P Description of Stamp

Description of Online Payment using Government Receipt Portal System (GRIPS), Finance Department, Govt. of WB Online on 16/01/2025 1:03PM with Govt. Ref. No: 192024250360042328 on 16-01-2025, Amount Rs: 0/-, Bank: SBI EPay (SBIePay), Ref. No. 7052504408733 on 16-01-2025, Head of Account

Manoj Kumar Mandal ADDITIONAL DISTRICT SUB-REGISTRAR OFFICE OF THE A.D.S.R. ASANSOL Paschim Bardhaman, West Bengal

ficate of Registration under section 60 and Rule 69.

Jistered in Book - I olume number 2305-2025, Page from 7528 to 7543 peing No 230500309 for the year 2025.





Digitally signed by MANOJ KUMAR MANDAL Date: 2025.01.24 15:56:46 -08:00 Reason: Digital Signing of Deed.

(Manoj Kumar Mandal) 24/01/2025 ADDITIONAL DISTRICT SUB-REGISTRAR OFFICE OF THE A.D.S.R. ASANSOL West Bengal.

24/01/2025 ,Query No:-23058000137465 / 2025 Deed No :I-00309/2025. Document is digitally signed.

